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other tribes have larger flocks and more wives than the rest of their people. It is not a part of the Indian's nature to accumulate property for the future. This habit of living from hand to mouth is the chief reason of the poverty characteristic of the Chaco Indians. Only the women, who are in the first place responsible for the food supply in the house, may save food, at least for the next few days or weeks. The seeds necessary for the next sowing are also guarded by the women.

Among the Chaco Indians there is no law of inheritance, owing to the native custom of destroying a man's property, even his house, after his death.

Honesty is one of the native virtues of the Indians. Among the primitive *Choroti* and *Ashluslay*, who at the time when I travelled in the Chaco were quite unaffected by European civilisation, thefts and other gross crimes were entirely unknown, being prevented by the strong social feeling. Honesty is not only displayed towards fellow-tribesmen, but also towards a stranger and a white man, unless he has through his own conduct forfeited the respect which the primitive Indian, owing to his natural sense of right, would normally have for his property. As a significant proof of this I may mention the following experience which I once had among the Choroti. In April 1912, shortly before I intended to leave these Indians and return to Yacuiba, one of my mules ran away from me and was lost in the forest in the neighbourhood of a Choroti village, and in spite of prolonged searching could not be found. At last I was obliged to leave the village without my mule. At the end of the same year, about eight months later, I again visited these regions and the same Choroti village. My Indian friends at once informed me that some time after I had left, my mule had been caught by some other Choroti Indians and was now being kept in a other village, a few hours walk further off. An Indian was at once sent for the animal, and on the following day the mule was brought and given back to me. The Indians, supposing that I would return some time, had kept the animal, fed it well and taken care of it. It is needless to say that it would have been the easiest thing for them to hide it until I had again left, and to keep it for ever. They however considered it their duty to restore it to its right owner, who was a white friend of theirs. It is also needless to add that had the mule been found by someone of the whites living in these regions, I should never have seen it again.

The savage Indians are frequently accused by the whites of dishonesty. There is, I think, some exaggeration in this; but as a rule however,

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